

DRM 13-311

NHPUC 30 JUL '14 AM 11:21

# UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000005893  
NH PUBLIC UTILITIES COMMISSION  
21 SO FRUIT STREET ST. 10  
CONCORD NH 03301

I hereby certify that the legal notice: (0001209330) DRM 13-311 PUC 900/902 & 909  
was published in the New Hampshire Union Leader

On:  
07/29/2014.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

29th day of July 2014

Heidi A Gagnon  
Notary Public

